

## CONTENTS.

### ORIGINAL ARTICLES.

Galileo and his Condemnation, 1.  
 Historical Sketches of Devotions to the Blessed Sacrament, 307, 341, 427.  
 Kate Gearey; or, Irish Life in London, 100, 185, 283, 349, 437.  
 Masters and Workmen in the Middle Ages, 264.  
 Monsignor Parisi on Catholic Journalism, 87.  
 Murder in England and in Ireland, 179.  
 The Addolorata, 139.  
 The Doctrine of the Immaculate Conception, 451.  
 The Estatica, 324.  
 The French in London, 163.  
 The Fugitive: an Historical Sketch, 33, 116.  
 The Gold-Fields of the Ancients, 206, 376.  
 The Old Priest's Parlour, 25.  
 The Struggles of Catholic Literature, 255.

### REVIEWS AND NOTICES.

A few plain Reasons for continuing to protect Religious Women from Intrusion on their Domestic Privacy, 511.  
 Agatha, or the Trials of a Catholic, 511.  
 Alfonso's (St.) Glories of Mary, 510.  
 Anglican Synods, 483.  
 An Illustrated Life of the Blessed Virgin Mary, 424.  
 Annie and her Aunt, 511.  
 Appleyard's Welsh Sketches, 85.  
 A Sequel to the Female Jesuit, 422.  
 Atkinson's Discoverie and History of the Gold Mines in Scotland, 340.  
 Baxter's Protestant Assertions examined and refuted, 423.  
 Benjamin, or the Pupil of the Christian Brothers, 167.  
 Boone's (Rev. J. B.) Instruction on Solid Piety, on Confessions of Devotion, and on the Frequentation of the Sacraments, 423.  
 Bradshaw's Railway-Guide, 424.  
 Cannon's Poems, Dramatic and Miscellaneous, 85.  
 Caswall's (Rev. H.) America and the American Church, 483.  
 ——— Letter to the Right Hon. W. E. Gladstone, M.P. 483.  
 Catholic and Protestant Preaching, 140.  
 Catholic Biography under the Penal Laws, 383.  
 Choir, the, a Collection of Sacred Music, 424, 512.  
 Cholmondeley's (C.) Letter to the "Times" and its "Englishman," 512.  
 Clissold's Spiritual Exposition of the Apocalypse, 421.  
 Cole's Cape and the Kafirs, 410.  
 Controversy on the Infallibility of the Church of Rome and the Sixth Article of the Church of England, between Bishop Brown and the Rev. J. Baylee, 512.  
 Crawley's Reasons for leaving the Church of England, 512.  
 Dalton's (Rev. John) translation of the Life of St. Theresa, 211.  
 ——— Translation of St. Theresa's Way of Perfection, 339.  
 Duties and Responsibilities of Writers of Fiction, 477.  
 Edinburgh Review, the, 392.  
 Emily Howard, by Mrs. Dunlop, 477.  
 Exeter (Bp. of) Letter to Sir Robert Inglis, 392.  
 ——— Letter to the Archdeacon of Totnes on the Necessity of Episcopal Ordination, 392.  
 Faber (Father), Mayall's Portrait of, 338.  
 Ferguson's Poland and other Poems, 340.  
 First Catechism, with Illustrations, 424.  
 Fitzgerald (George Robert), his Life and Times, 154.  
 Formby's (Rev. H.) Village Carol Singers, 339.  
 ——— Lecture on the March of Intellect, or the alleged Hostility of the Catholic Church to the Diffusion of Knowledge examined, 509.  
 Freeman's Preservation and Restoration of Ancient Monuments, 425.  
 Gavazzi, Father, 236.  
 Gladstone's (Rt. Hon. W. E.) Letter to the Bishop of Aberdeen on the Functions of Laymen in the Church, 483.  
 Gordon's (M.) Letter to Mr. Gladstone, in answer to his Two Letters to Lord Aberdeen, 85.  
 Gospel Stories for Catholic Children, 167.  
 Grace's Outlines of History, 166.  
 Greswell's Fasti Temporis Catholici et Origines Kalendarie, 509.  
 Heroic Virtue, taken from the work of Benedict XIV., 422.  
 Hervey's (Mrs. T. K.) Pathway of the Fawn, 338.  
 Holy Week, the Offices of, 339.

- Huc's Travels in Tartary, Thibet, and China in 1844-46, 488.  
 Hughes' (Abp.) Catholic Chapter in the History of the United States, 510.  
 Ireland Sixty Years ago, 154.  
 Jesuits, the, 339.  
 Josephine, a Tale, 166.  
 Journal of a Tour in Egypt, Palestine, Syria, and Greece, by J. Laird Paterson, M.A., 469.  
 Kenrick's (Bp.) New Testament, 85.  
 Lamartine's History of the Restoration in France, 68.  
 Langdon's Translation of Lacordaire's Conferences, 167.  
 La Rivoluzione Romana al giudizio degli Imparziali, 55.  
 Lawson (Mrs. Dorothy), Life of, 383.  
 Letters from Italy and Vienna, 421.  
 Life of St. Jane Frances de Chantal, 511.  
 London Labour and London Poor, 228.  
 Maclachlan's The Rock, 85.  
 Maitland's (Rev. S. R.) Illustrations and Inquiries relating to Mesmerism, 510.  
 Manual of the Order of Penance of St. Dominic, 339.  
 Mayhew (Mr.) among the Thieves, 228.  
 Mesmerism considered, 340.  
 Method of honouring the Sacred Heart of Jesus, from the Life of the Ven. Margaret Alacoque, 423.  
 Missal (the Roman) for the use of the Laity, 338.  
 Montgomery's (Rev. Robert) Church of the Invisible, 85.  
 More (Sir Thomas), Household of, 333.  
 Morris's (Rev. J. Brande) Jesus the Son of Mary, 140.  
 Murray (Dr.) and Dr. Whately, 327.  
 Murray's (Dr.) Essays, chiefly Theological, 327.  
 O'Brien's (Protestant Bp. of Ossory) Charge to his Clergy, 340.  
 O'Donnell's (Rev. M.) Lecture, The Catholic Church favourable to the Progress of Education in all Ages, 510.  
 Pagani's (Dr.) One Thing needful; or the Attainment of Our Last End, 423.  
 Papal Aggression in Thibet and Tartary, 488.  
 Phillpotts (Dr.) and the Edinburgh Review, 392.  
 Pilgrimages to Jerusalem, 469.  
 Poe's Tales of Mystery and Humour, 422.  
 Ponte's (Ven. Louis de) Meditations on the Mysteries of our holy Faith, 423.  
 Practical Piety, set forth by St. Francis of Sales, 167.  
 Protestant Justice and Royal Clemency, 79.  
 Raby's Translation of Müller's Journeys of the Popes, 167.  
 Readable Books, 422.  
 Rockliff's Translation of Yriarte's Literary Fables, 220.  
 Septenary to St. Joseph, 424.  
 Sham Biographies: the Household of Sir Thomas More, 333.  
 Statement of Facts relative to the Case of Mr. Wm. Weale, Master of the Poor School at Islington, 79.  
 Strickland's (Miss) Queens of Scotland, 85.  
 Strickland's (Rev. W.) Jesuit in India, 510.  
 The Authority of the Pope in England, 512.  
 Thebaud's (Rev. A. J.) Pius VII. and Napoleon, 510.  
 The Catholic Church and the Holy Bible: Protestantism and its Varieties: choose which you will, 423.  
 The Catholic Directory for Scotland, 167.  
 The Children of Mary instructed, 338.  
 The Church Manual, 510.  
 The Clifton Tracts, 85, 167, 340.  
 The Dream, or the Feast of the Guardian Angels, 166.  
 The Dublin Review, 167, 423.  
 The Family Almanac and Educational Register, 167.  
 The Lamp, 166, 511.  
 The Pylgrymage of Sir Richard Guylford to the Holy Land, A.D. 1506, 469.  
 The Restoration of Belief, 509.  
 The Roman Revolution, 55.  
 The Study of Saints' Lives, 211.  
 The Virgin Mother and the Child Divine, 511.  
 Thomson's Dictionary of Domestic Medicine, 167.  
 Upham's (Rev. C. W.) Life of General Washington, 403.  
 Walford's Little Mary's Hymn Book, 339.  
 ——— Plain Words to Protestants, 339.  
 Walsh's (Bp.) Catholic Offering, 166.  
 ——— Lenten Manual and Companion for Passion Time and Holy Week, 85.  
 Ward's Sequel of Tractarianism, 339.  
 ——— Three Letters to the Guardian, 338.  
 Washington, the Life of, 403.  
 Yriarte's Literary Fables, 220.
- CORRESPONDENCE.**
- Oakeley's (Rev. F.) Reminiscences of Dr. Kirk, 425.  
 Vox on an Institute for Converts, 168.
- ECCLESIASTICAL REGISTER.**
- The Ecclesiastical Titles Bill and the Catholic Schools, 250.  
 The French Cardinals Senators, 252.  
 The Pantheon at Paris, 86.  
 The Rev. John Kirk, D.D., 244.

# The Rambler.

---

## PART XLIX.

---

### CONTENTS.

	PAGE
GALILEO AND HIS CONDEMNATION . . . . .	1
THE OLD PRIEST'S PARLOUR . . . . .	25
THE FUGITIVE: AN HISTORICAL SKETCH . . . . .	33
REVIEWS.—THE ROMAN REVOLUTION.—La Rivoluzione Romana al giudizio degl' Imparziali . . . . .	55
LAMARTINE'S HISTORY OF THE RESTORATION IN FRANCE.— The History of the Restoration of Monarchy in France. By Alphonse de Lamartine . . . . .	68
PROTESTANT JUSTICE AND ROYAL CLEMENCY.—Statement of Facts relative to the Case of Mr. William Weale, Master of the Poor-School at Islington . . . . .	79
SHORT NOTICES.—Dr. Kenrick's version of the New Testa- ment.—M. Gondon's Letter to Mr. Gladstone, in answer to his Two Letters to Lord Aberdeen.—Dr. Walsh's Lenten Manual, and Companion for Passion Time and Holy Week.—The Rock, by Mr. Maclachlan.—Mr. Ap- pleyard's Welsh Sketches.—Mr. Cannon's Poems Dra- matic and Miscellaneous.—The Clifton Tracts.—Miss Strickland's Queens of Scotland.—Rev. Robert Mont- gomery's Church of the Invisible . . . . .	85
The Pantheon . . . . .	86



### To Correspondents.

A RESPECTFUL INQUIRER.—The important subject involved in our correspondent's question cannot, of course, be properly discussed in a line or two. The key to explain all such difficulties as "A Respectful Inquirer" feels will be found in these two principles: first, that the whole system of devotional practices and phraseology sanctioned by the Catholic Church is designed for the edification of *her children*, and is not framed with a view to conciliate Protestants; and secondly, that she claims the right of interpreting her own language in her own sense. Such terms as "worship" and "adoration" are theological expressions, or (if we may so say) *technical*. When the Church speaks of the *adoration* of the Cross on Good Friday, she addresses her children, whom she never ceases to teach that *divine* honours are to be paid to God alone, and that when the word "adoration" is used towards that which is not God, it *necessarily* is to be taken as expressing an honour, real indeed, but in no degree divine. The same explanation would be given by the author of the Spanish devotion to which our correspondent specifically refers. Protestants can no more object to our using the terms "adoration" and "worship" in the sense *we* affix to them, than we can charge them with idolatry because they call a magistrate "worshipful," and address him as "your worship."

We shall be glad to learn that this explanation is satisfactory to our correspondent.

The Title and Index of Vol. VIII. are unavoidably postponed till our next Number.

Correspondents who require answers in private are requested to send their complete address, a precaution not always observed.

We cannot undertake to return rejected communications.

All communications must be *postpaid*. Communications respecting *Advertisements* must be addressed to the publishers, Messrs. BURNS and LAMBERT.